

**Invoice**

**Four Corners Elementary Charter School**  
 FEFP Semi-Monthly Payment

**Informational Purposes Only:**

|   |                        |              |  |
|---|------------------------|--------------|--|
| <b>Total # of UFTE:</b>                       | <b>965.06</b>          |              |  |
| <b>Total Funding:</b>                         | \$ 6,463,790.11        |              |  |
| <b>Administrative Fee:</b>                    | (83,722.65)            | <b>1.30%</b> |  |
| <b>Prior Year Adjustments:</b>                | -                      |              |  |
| <b>Projected Annual Amount Due to School:</b> | <b>\$ 6,380,067.46</b> |              |  |

**Total Payments:** 24  
**Payment Number:** 6  
**Cost Center:** 0863  
**Vendor #:** V0000035213  
**Invoice #:** 2018 Payment 06 of 24  
**Invoice Amount:** **\$ 260,575.52**

| ID   |   |                            |                              |                        |                             |         |                      |
|--|---|----------------------------|------------------------------|------------------------|-----------------------------|---------|----------------------|
|  |   | Rolling Revenue Projection | Projected Bi-Monthly Payment | Payments Made To Date  | Adjusted Bi-Monthly Payment | Project | Projected vs. Actual |
| <b>State &amp; Local Funding:</b>            |   |                            |                              |                        | <b>100%</b>                 |         |                      |
| 1.   | Base Funding  | \$ 4,352,021.00            |                              |                        |                             |         |                      |
| 5.   | Discretionary Millage                                 | 208,685.00                 |                              |                        |                             |         |                      |
| 11.  | Discretionary Local Effort                            | 263,548.00                 |                              |                        |                             |         |                      |
| 12.  | Proration to Funds Available                          | -                          |                              |                        |                             |         |                      |
| 21.  | Prior Year Funding Adjustment                         | -                          |                              |                        |                             |         |                      |
| 22.  | Prior Year Audit Adjustment                           | -                          |                              |                        |                             |         |                      |
| 1a.  | <i>Subtotal</i>                                       | <b>\$ 4,824,254.00</b>     | \$ 201,010.58                | \$ 1,072,934.96        | \$ 197,437.84               | 1000004 | (3,572.74)           |
| 1b.  | Additional Funding                                    | -                          | -                            | -                      | -                           | 1363894 | 0.00                 |
| 1c.  | Virtual Education Contribution                        | -                          | -                            | -                      | -                           | 1350704 | 0.00                 |
| 2.   | ESE Guaranteed Allocation:                            | 41,367.00                  | 1,723.63                     | 8,586.25               | 1,725.30                    | 1632104 | 1.68                 |
| 4.   | Supplemental Academic Instruction:                    | 207,465.00                 | 8,644.38                     | 46,041.45              | 8,495.98                    | 1700004 | (148.40)             |
| 6.   | Digital Classroom Allocation                          | -                          | -                            | -                      | -                           | 1350204 | 0.00                 |
| 7.   | Safe School   | 16,294.00                  | 678.92                       | 3,616.05               | 667.26                      | 1514504 | (11.66)              |
| 8.   | Instructional Materials (UFTE)                        | 78,817.00                  | 3,284.04                     | 17,491.45              | 3,227.66                    | 1052704 | (56.38)              |
| 13.  | Discretionary Lottery (WFTE)                          | 16,004.00                  | 666.83                       | 3,559.80               | 654.96                      | 1640104 | (11.88)              |
| 14.  | Classroom Size Reduction Act:                         | 1,227,056.00               | 51,127.33                    | 274,888.13             | 50,114.10                   | 1510504 | (1,013.23)           |
| 15.  | Student Transportation:                               | -                          | -                            | -                      | -                           | 1078004 | 0.00                 |
| 16.  | Federally Connected Student Supplement:               | -                          | -                            | -                      | -                           | XXXXXXX | 0.00                 |
| 17.  | Florida Teachers Classroom Supply Assistance Program: | 10,028.11                  | -                            | 10,028.11              | -                           | 1350104 | 0.00                 |
| 18.  | Reading Allocation:                                   | 42,505.00                  | 1,771.04                     | 9,454.60               | 1,739.49                    | 1800004 | (31.55)              |
| 19.  | Food Service Allocation                               | -                          | -                            | -                      | -                           | 4100004 | 0.00                 |
| 20.  | Administration Fee:                                   | (83,722.65)                | (3,488.44)                   | (17,468.26)            | (3,487.07)                  | 1030004 | 1.37                 |
| <b>Projected Annual Amount Due to School</b> |   | <b>\$ 6,380,067.46</b>     | <b>\$ 265,418.31</b>         | <b>\$ 1,429,132.54</b> | <b>\$ 260,575.5223</b>      |         |                      |

FTE Survey: Based on Projected FTE or Head Count

FEFP Revenues: Based on 2016-2017 4th FEFP Calculation.

49 School District: Osceola School ID: 0863  
 Revenue Estimate Worksheet for: Four Corners Elementary Charter School  
 Based on the 2018 Second Calculation

1. FEFP State and Local Funding

Base Student Allocation: \$4,203.95 District Cost Differential: 0.9839

| Program                            | Full-Time Equivalent (FTE) Survey<br>DAY20<br>Number of UFTE<br>(1) | Program<br>Cost Factor<br>(3) | Weighted FTE<br>(2) x (3)<br>(4) | Base Funding<br>(WFTE x BSA x DCD)<br>(5) |
|------------------------------------|---|-------------------------------|----------------------------------|---|
| 101 Basic K-3                      | 526.73  | 1.107                         | 583.0901                         | \$ 2,411,816                              |
| 111 Basic K-3 with ESE Services    | 20.52   | 1.107                         | 22.7156                          | \$ 93,958                                 |
| 102 Basic 4-8                      | 271.88  | 1.000                         | 271.8800                         | \$ 1,124,568                              |
| 112 Basic 4-8 with ESE Services    | 11.28   | 1.000                         | 11.2800                          | \$ 46,657                                 |
| 103 Basic 9-12                     | 0.00  | 1.001                         | 0.0000                           | \$ -                                      |
| 113 Basic 9-12 with ESE Services   | 0.00  | 1.001                         | 0.0000                           | \$ -                                      |
| 254 ESE Level 4 (Grade Level PK-3) | 0.00  | 3.619                         | 0.0000                           | \$ -                                      |
| 254 ESE Level 4 (Grade Level 4-8)  | 0.00  | 3.619                         | 0.0000                           | \$ -                                      |
| 254 ESE Level 4 (Grade Level 9-12) | 0.00  | 3.619                         | 0.0000                           | \$ -                                      |
| 255 ESE Level 5 (Grade Level PK-3) | 0.00  | 5.526                         | 0.0000                           | \$ -                                      |
| 255 ESE Level 5 (Grade Level 4-8)  | 0.00  | 5.526                         | 0.0000                           | \$ -                                      |
| 255 ESE Level 5 (Grade Level 9-12) | 0.00  | 5.526                         | 0.0000                           | \$ -                                      |
| 130 ESOL (Grade Level PK-3)        | 95.15   | 1.212                         | 115.3218                         | \$ 477,002                                |
| 130 ESOL (Grade Level 4-8)         | 39.50   | 1.212                         | 47.8740                          | \$ 198,020                                |
| 130 ESOL (Grade Level 9-12)        | 0.00  | 1.212                         | 0.0000                           | \$ -                                      |
| 300 Career Education (Grades 9-12) | 0.00  | 1.001                         | 0.0000                           | \$ -                                      |
| <b>Totals</b>                      | <b>965.06</b>   |                               | <b>1052.1615</b>                 | <b>\$ 4,352,021</b>                       |

Letters in Parentheses Refer to Notes at Bottom of Worksheet:

| 1b. Additional FTE (a)              | BSA        | DCD | WFTE           | Base Funding<br>(WFTE x BSA x DCD) |
|-------------------------------------|------------|-----|----------------|------------------------------------|
| Advanced Placement                  | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| International Baccalaureate         | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| Advanced International Certificate  | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| Industry Certified Career Education | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| Early High School Graduation        | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| Small District ESE Supplement       | \$4,203.95 | X   | 0.9839         | X \$ 0.00                          |
| <b>Additional</b>                   |            |     |                | <b>\$ 0.00</b>                     |
| <b>Total</b>                        |            |     | <b>1052.16</b> | <b>\$ 4,352,021</b>                |

| 1c. Virtual Education Contribution: | UFTE        | Per UFTE                |
|-------------------------------------|-------------|-------------------------|
| <b>Total</b>                        | <b>0.00</b> | <b>X 348.667 = \$ -</b> |

| 2. ESE Guaranteed Allocation:      | UFTE         | Grade Level | Matrix Level | Guarantee Per Student                |
|------------------------------------|--------------|-------------|--------------|--------------------------------------|
|                                    | 17.44        | PK-3        | 251          | \$ 982 \$ 17,126                     |
|                                    | 3.08         | PK-3        | 252          | \$ 3,170 \$ 9,764                    |
|                                    | 0.00         | PK-3        | 253          | \$ 6,470 \$ -                        |
|                                    | 10.34        | 4-8         | 251          | \$ 1,101 \$ 11,384                   |
|                                    | 0.94         | 4-8         | 252          | \$ 3,290 \$ 3,093                    |
|                                    | 0.00         | 4-8         | 253          | \$ 6,589 \$ -                        |
|                                    | 0.00         | 9-12        | 251          | \$ 784 \$ -                          |
|                                    | 0.00         | 9-12        | 252          | \$ 2,972 \$ -                        |
|                                    | 0.00         | 9-12        | 253          | \$ 6,272 \$ -                        |
| <b>Total FTE with ESE Services</b> | <b>31.80</b> |             |              | <b>Total ESE Guarantee \$ 41,367</b> |

3A. Divide school's Unweighted FTE (UFTE) total computed in Section 1, cell C27 above by the district's total UFTE to obtain school's UFTE share. Charter School UFTE: 965.06 ÷ District's Total UFTE: 64,569.98 = 1.4946%

3B. Divide school's Weighted FTE (WFTE) total computed in Section 1, cell E38 above by the district's total WFTE to obtain school's WFTE share. Charter School WFTE: 1,052.16 ÷ District's Total WFTE: 70,514.53 = 1.4921%

|  |        |                   |   |         |    |                |
|--|--------|-------------------|---|---------|----|----------------|
| 4. Supplemental Academic Instruction (UFTE share)                          | (b)    | <u>13,880,962</u> | x | 1.4946% | \$ | <u>207,465</u> |
| 5. Discretionary Millage Compression Allocation<br>.748 Mills (UFTE share) | (b)    | <u>13,962,612</u> | x | 1.4946% | \$ | <u>208,685</u> |
| 6. Digital Classrooms Allocation (UFTE share)                              | (b)(d) | <u>0</u>          | x | 1.4946% | \$ | <u>-</u>       |
| 7. Safe Schools Allocation (UFTE share)                                    | (b)    | <u>1,090,209</u>  | x | 1.4946% | \$ | <u>16,294</u>  |
| 8. Instructional Materials Allocation (UFTE share)                         | (b)    | <u>5,273,461</u>  | x | 1.4946% | \$ | <u>78,817</u>  |
| 8c. Dual Enrollment Instructional Materials Allocation                     | (e)    | <u>0</u>          | x | 1.4946% | \$ | <u>-</u>       |

**ESE Applications Allocation:**

Charter schools should contact their school district sponsor regarding eligibility and distribution of ESE Applications funds.

|   |     |                   |   |         |    |                |
|---|-----|-------------------|---|---------|----|----------------|
| 9. Declining Enrollment (WFTE share)          | (c) | <u>0</u>          | x | 1.4921% | \$ | <u>-</u>       |
| 10. Sparsity Supplement (WFTE share)          | (c) | <u>0</u>          | x | 1.4921% | \$ | <u>-</u>       |
| 11. Discretionary Local Effort (WFTE share)   | (c) | <u>17,662,885</u> | x | 1.4921% | \$ | <u>263,548</u> |
| 12. Proration to Funds Available (WFTE share) | (c) | <u>0</u>          | x | 1.4921% | \$ | <u>-</u>       |
| 13. Discretionary Lottery (WFTE share)        | (c) | <u>1,072,550</u>  | x | 1.4921% | \$ | <u>16,004</u>  |

**14. Class Size Reduction Funds:**

|                | <u>Weighted FTE (not including Add-On)</u> | X | <u>DCD</u> | X | <u>Allocation factors</u> | = |  |
|----------------|--|---|------------|---|---------------------------|---|--|
| PK - 3         | 721.1275                                   |   | 0.9839     | x | 1,317.03                  | = | 934,456  |
| 4-8            | 331.0340                                   |   | 0.9839     | x | 898.36                    | = | 292,600  |
| 9-12           | 0.0000                                     |   | 0.9839     | x | 900.53                    | = | 0  |
| <b>Total *</b> | <b>1052.1615</b>                           |   |            |   |                           |   | <b>Total Class Size Reduction Funds \$ 1,227,056</b> |

(\*Total FTE should equal total in Section 1, column (4) and should not include any additional FTE from Section 1.)

**15. Student Transportation**

|  |     |             |   |       |   |             |
|--|-----|-------------|---|-------|---|-------------|
|  | (f) |             |   |       |   |             |
| Enter All UFTE Eligible Riders               |     | <u>0.00</u> | x | 390   | = | <u>0</u>    |
| Enter All ESE UFTE Riders                    |     | <u>0.00</u> | x | 1,421 | = | <u>0</u>    |
| <b>Total Student Transportation Funding:</b> |     |             |   |       |   | <b>\$ -</b> |

|  |     |           |   |        |    |               |
|--|-----|-----------|---|--------|----|---------------|
| 17. Florida Teachers Classroom Supply Assistance Program | (h) | <u>37</u> | x | 271.03 | \$ | <u>10,028</u> |
|--|-----|-----------|---|--------|----|---------------|

|                        |  |                  |   |         |    |               |
|------------------------|--|------------------|---|---------|----|---------------|
| 18. Reading Allocation |  | <u>2,848,674</u> | x | 1.4921% | \$ | <u>42,505</u> |
|------------------------|--|------------------|---|---------|----|---------------|

Charter schools should contact their school district sponsor regarding eligibility and distribution of reading allocation funds.

|                             |     |  |  |  |  |                     |
|-----------------------------|-----|--|--|--|--|---------------------|
| 19. Food Service Allocation | (i) |  |  |  |  |                     |
| <b>Total</b>                |     |  |  |  |  | <b>\$ 6,463,790</b> |

**20. Calculating the administrative fee:**

|        |           |               |   |         |   |                  |
|--------|-----------|---------------|---|---------|---|------------------|
|        |           | <u>250.00</u> | ÷ | 965.060 | = | 25.91%           |
| ESE %: | <u>3%</u> | \$ 6,463,790  | x | 25.91%  | x | <u>5.0%</u>      |
|        |           |               |   |         |   | <b>\$ 83,723</b> |

|  |  |    |   |
|--|--|----|---|
| 21. Prior Year Funding Adjustment (FEFP Final Calc vs. 4th Calc) |  | \$ | - |
|--|--|----|---|

|                                 |  |    |   |
|---------------------------------|--|----|---|
| 22. Prior Year Audit Adjustment |  | \$ | - |
|---------------------------------|--|----|---|

**NOTES:**

(a) Additional FTE includes FTE earned through Advanced Placement, International Baccalaureate, Advanced International Certificate of Education, Industry Certified Career Education (CAPE), Early High School Graduation and the small district ESE Supplement, pursuant to s. 1011.62(1)(l-p), F.S.

(b) District allocations multiplied by percentage from item 3A.

(c) District allocations multiplied by percentage from item 3B.

(d) The Digital Classroom Allocation is provided pursuant to s. 1011.62(12), F.S., and requires that charter schools submit a digital classrooms plan to their school district for approval by the Department of Education prior to distribution of funds.

(e) School districts are required to pay for instructional materials used for the instruction of public high school students who are earning credit toward high school graduation under the dual enrollment program as provided in s. 1011.62(1)(i), F.S.

(f) Numbers entered here will be multiplied by the district level transportation funding per rider. "All Adjusted Fundable Riders" should include both basic and ESE Riders. "All Adjusted ESE Riders" should include only ESE Riders.

(g) The Federally Connected Student Supplement provides additional funding for students on federal lands that receive Section 8003 impact aide pursuant to s. 1011.62(13), F.S.

(h) Teacher Classroom Supply Assistance Program allocation pursuant to s. 1012.71, F.S., for certified teachers employed by a public school district or public charter school before September 1 of each year whose full-time or job-share responsibility is the classroom instruction of students in prekindergarten through grade 12, including full-time media specialists and certified school counselors serving students in prekindergarten through grade 12, who are funded through the FEFP.

(i) Funding based on student eligibility and meals provided, if participating in the National School Lunch Program.

(j) Consistent with s. 1002.33(20)(a), F.S., for charter schools with a population of 75% or more ESE students, the administrative fee shall be calculated based on unweighted full-time equivalent students.

INVOICE BATCH DETAIL  
 PRINT INVOICES FOR CHARTER SCHOOL'S

| ENT DATE | BATCH | VENDOR      | ABBREVIATION | INVOICE                 | INV DATE | PO | TSLC | <sup>S</sup> C | AMOUNT  | TRAN NBR | ST DATE | N LOCAL: |
|----------|-------|-------------|--------------|-------------------------|----------|----|------|----------------|---------|----------|---------|----------|
| 09272017 | 83919 | V0000035213 | FOUR CORNERS | CH J08182017 840101 002 | 08182017 |    | SP   | 5              | 5949.13 |          |         |          |

| SEQ RF | ITEM | DESCRIPTION  | ITEM | QTY | UNIT | UNIT PRICE | EXTENSION |
|--------|------|--|------|-----|------|------------|-----------|
| 001    |      | REVERSE JE 08182017 840101 002<br>TO BE PAID BY CK FROM FCCS INC |      | 1   | EACH | 5949.1300  | 5949.13   |

*Rev. JE*

|          |       |             |              |                         |          |  |    |   |        |  |  |  |
|----------|-------|-------------|--------------|-------------------------|----------|--|----|---|--------|--|--|--|
| 09272017 | 83919 | V0000035213 | FOUR CORNERS | CH M09222017 580000 108 | 09222017 |  | SP | 5 | 24.47- |  |  |  |
|----------|-------|-------------|--------------|-------------------------|----------|--|----|---|--------|--|--|--|

| SEQ RF | ITEM | DESCRIPTION  | ITEM | QTY | UNIT | UNIT PRICE | EXTENSION |
|--------|------|--|------|-----|------|------------|-----------|
| 001    |      | POST WO 0510304 BATCH 394<br>FCCA-MONTHLY PEST CONTROL KITC<br>HEN |      | 1   | EACH | 24.4700-   | 24.47-    |

*wo*

REQUEST 003 TOTAL 5924.66

INVOICE BATCH DETAIL  
PRINT INVOICES FOR CHARTER SCHOOL'S

| ENT DATE | BATCH | VENDOR      | ABBREVIATION | INVOICE      | INV DATE | PO           | TSLC | <sup>S</sup> C | AMOUNT  | TRAN NBR | ST DATE | N LOCAL: |
|----------|-------|-------------|--------------|--------------|----------|--------------|------|----------------|---------|----------|---------|----------|
| 09272017 | 83920 | V0000035213 | FOUR CORNERS | CH J09062017 | 840101   | 002 09062017 | SP   | 5              | 242.10- |          |         |          |

| SEQ | RF | ITEM | DESCRIPTION   | QTY | UNIT | UNIT PRICE | EXTENSION |
|-----|----|------|---|-----|------|------------|-----------|
| 001 |    |      | CORR JE 09062017 840101 001<br>CORRECT CENTER CODE WO#60050 | 1   | EACH | 242.1000-  | 242.10-   |

REQUEST 003 TOTAL 242.10-



# Parts Invoice



**INVOICE#:** 0000060493  
**BILL TO:** 863-Four Corners

**Account:** Four Corners Charter

Vehicle: **0969** 71 Passenger Bus Site: <Default Site>  
Work Order: **60050** Release Date: 08/31/2017 Odometer: 146121 Hourmeter: 6638  
Requested By: Work Requested: Road call flat tire @ 14 & HWY 27

Work Performed: REPLACE RIGHT REAR INNER TIRE

| Level# | Vehicle System          | Maintenance Code | Action      | Failure Reason | Part Number         | Part Description | Qty                  | Unit Cost | Part Cost       |
|--------|-------------------------|------------------|-------------|----------------|---------------------|------------------|----------------------|-----------|-----------------|
| 1      | Chassis,Steering,Wheels | Road Call        | 632 Replace | Normal Wear    | 11R225<br>RETREAD   | TIRE, RETREAD    | 1                    | \$181,350 | \$181,35        |
| Level# | Vehicle System          | Maintenance Code | Action      | Failure Reason | Mechanic            | Labor Hours      | Labor Cost           |           |                 |
| 1      | Chassis,Steering,Wheels | Road Call        | 632 Replace | Normal Wear    | Ramos, Wilfredo-060 | 1.5              | \$60.75              |           |                 |
|        |                         |                  |             |                |                     |                  | <b>Parts Total</b>   |           | \$181,35        |
|        |                         |                  |             |                |                     |                  | <b>Labor Total</b>   |           | \$60.75         |
|        |                         |                  |             |                |                     |                  | <b>Shop Fee</b>      |           | \$0.00          |
|        |                         |                  |             |                |                     |                  | <b>Tax Total</b>     |           | \$0.00          |
|        |                         |                  |             |                |                     |                  | <b>Invoice Total</b> |           | <b>\$242.10</b> |

\* Checkmark next to Part Number or Mechanic represents outsourced work.

INVOICE BATCH DETAIL  
 PRINT INVOICES FOR CHARTER SCHOOL'S

| ENT DATE | BATCH | VENDOR      | ABBREVIATION | INVOICE      | INV DATE | PO  | TSLC     | S<br>C | AMOUNT  | TRAN NBR | ST DATE | N LOCAL: |
|----------|-------|-------------|--------------|--------------|----------|-----|----------|--------|---------|----------|---------|----------|
| 09222017 | 83918 | V0000035213 | FOUR CORNERS | CH J09012017 | 840101   | 001 | 09012017 | SP 5   | 100.00- |          |         |          |

| SEQ RF | ITEM | DESCRIPTION                     | QTY | UNIT | UNIT PRICE | EXTENSION |
|--------|------|---------------------------------|-----|------|------------|-----------|
| 001    |      | CHARTER SCHOOL BILLING:<br>ID'S | 1   | EACH | 100.0000-  | 100.00-   |

IDS

|          |       |             |              |              |        |     |          |      |         |  |  |  |
|----------|-------|-------------|--------------|--------------|--------|-----|----------|------|---------|--|--|--|
| 09222017 | 83918 | V0000035213 | FOUR CORNERS | CH J09052017 | 840101 | 002 | 09052017 | SP 5 | 689.19- |  |  |  |
|----------|-------|-------------|--------------|--------------|--------|-----|----------|------|---------|--|--|--|

| SEQ RF | ITEM | DESCRIPTION                               | QTY | UNIT | UNIT PRICE | EXTENSION |
|--------|------|---|-----|------|------------|-----------|
| 001    |      | CHARTER SCHOOL BILLING: FCC<br>THOMAS BUS | 1   | EACH | 689.1900-  | 689.19-   |

✓

|          |       |             |              |              |        |     |          |      |         |  |  |  |
|----------|-------|-------------|--------------|--------------|--------|-----|----------|------|---------|--|--|--|
| 09222017 | 83918 | V0000035213 | FOUR CORNERS | CH J09202017 | 840101 | 008 | 09202017 | SP 5 | 262.78- |  |  |  |
|----------|-------|-------------|--------------|--------------|--------|-----|----------|------|---------|--|--|--|

| SEQ RF | ITEM | DESCRIPTION  | QTY | UNIT | UNIT PRICE | EXTENSION |
|--------|------|--|-----|------|------------|-----------|
| 001    |      | CHARTER SCHOOL BILLING:FCCS<br>ELEM INV 11176 SAT TEST | 1   | EACH | 262.7800-  | 262.78-   |

✓

REQUEST 003 TOTAL 1051.97-

# SDOC

## Detail Invoice By Account For Vehicle

Date Range From: 8/1/2017 12:00:00 AM To: 8/31/2017 11:59:59 PM

| Date                       | Vehicle    | Vehicle Name                | Driver               | Odom              | Pump | Price          | Total Quantity | Total Amount    |
|----------------------------|------------|-----------------------------|----------------------|-------------------|------|----------------|----------------|-----------------|
| Account:                   | 0863       | Four Corners Charter School |                      |                   |      |                |                |                 |
| Product                    | 01         | Diesel                      |                      |                   |      |                |                |                 |
| 3/15/2017                  | 2846000994 | 0969-Thomas Bus             | 957                  | 144739            | 01-1 | \$2.010        | 91.000         | \$182.91        |
| 3/21/2017                  | 2846000994 | 0969-Thomas Bus             | 957                  | 145268            | 01-1 | \$2.017        | 83.900         | \$169.23        |
| 3/25/2017                  | 2846000994 | 0969-Thomas Bus             | 957                  | 145775            | 01-1 | \$1.988        | 88.000         | \$174.94        |
| 3/30/2017                  | 2846000994 | 0969-Thomas Bus             | 957                  | 146227            | 01-1 | \$2.052        | 79.000         | \$162.11        |
| <b>Totals for Card:</b>    |            |                             | <b># of Trans: 4</b> | <b>Avg price:</b> |      | <b>\$2.016</b> | <b>341.900</b> | <b>\$689.19</b> |
| <b>Totals for Product:</b> |            |                             | <b># of Trans: 4</b> | <b>Avg price:</b> |      | <b>\$2.016</b> | <b>341.900</b> | <b>\$689.19</b> |
| <b>Totals for Account:</b> |            |                             |                      | <b>Avg price:</b> |      | <b>\$2.016</b> | <b>341.900</b> | <b>\$689.19</b> |





**THE SCHOOL DISTRICT OF OSCEOLA COUNTY, FLORIDA**

817 Bill Beck Boulevard · Kissimmee · Florida 34744-4492

Phone (407) 870-4600 Fax (407) 518-2906

Rec# \_\_\_\_\_

Date \_\_\_\_\_

Initial \_\_\_\_\_

**Invoice**

Date: September 20, 2017

Invoice#: 11176

**Bill To:**

Four Corners Elementary Charter School  
 9100 Teacher Lane  
 Davenport, FL 33837

**Remit To:**

School District of Osceola County  
 817 Bill Beck Blvd  
 Kissimmee, FL 34744

| DESCRIPTION   | AMOUNT    |
|---|-----------|
| (14) SAT 10 - Primary 3 - PBT Tests Form D and Answer Sheets for Scoring - Summer 2017 @ \$18.77**<br>**Pricing**<br>TB - \$ 9.27<br>CD - \$1.50<br>PKG. C - \$8.00 | \$262.78  |
| TOTAL   | \$ 262.78 |

| Check (✓) one:           |  |                                     |                                 |
|--------------------------|--|-------------------------------------|---------------------------------|
| <input type="checkbox"/> | Revenue and budget increase - Complete A & B | <input type="checkbox"/>            | Expenditure Credit - Complete A |
| <input type="checkbox"/> |  | <input checked="" type="checkbox"/> | Revenue Only - Complete B       |

|   |      | FND | FACL | PROJECT | FUNC | OBJT | PRG   | S | AMOUNT   |
|---|------|-----|------|---------|------|------|-------|---|----------|
| A | Exp. | 100 | 9104 | 1760901 | 7710 | 5100 | 0 0 0 | 0 | \$262.78 |
|   | Exp. |     |      |         |      |      |       |   |          |
|   | Exp. |     |      |         |      |      |       |   |          |
| B | Rev. |     |      |         |      |      |       |   |          |

| Prepared by:         |              |                          |
|----------------------|--------------|--------------------------|
| Name: Nancy J. Lewis | Phone: 66152 | Facility Name: 9104-READ |
| Comments:            |              |                          |
|                      |              |                          |

Accounting Department Use Only

|     |        |       |      |       |
|-----|--------|-------|------|-------|
| A/R | Budget | Other | Date | Rec # |
|-----|--------|-------|------|-------|



# Group Report | FOUR CORNERS

National Comparison

SCHOOL CODE: 490863  
 DISTRICT: OSCEOLA SCHOOLS

GRADE: 03  
 TEST DATE: 07/17

| Subtests and Totals   | Number Tested | Mean Number Correct | Mean Scaled Score | National Individual PR-5 | Mean National NCE | National Grade Percentile Ranks |    |    |    |    |    |    |
|-----------------------|---------------|---------------------|-------------------|--------------------------|-------------------|---------------------------------|----|----|----|----|----|----|
|                       |               |                     |                   |                          |                   | 1                               | 10 | 30 | 50 | 70 | 90 | 99 |
| Reading Comprehension | 14            | 30.0                | 604               | 23-4                     | 34.8              |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |
|                       |               |                     |                   |                          |                   |                                 |    |    |    |    |    |    |

## About This Group's Performance:

This group recently took the *Stanford Achievement Test, Tenth Edition* (Stanford 10). This test is one measure of their achievement. This report describes the performance of the typical student in this group compared to students in the same grade across the nation.

| Clusters                | Number of Items | Percent in Each |           | Clusters | Number of Items | Percent in Each |           | Clusters | Number of Items | Percent in Each |           |
|-------------------------|-----------------|-----------------|-----------|----------|-----------------|-----------------|-----------|----------|-----------------|-----------------|-----------|
|                         |                 | Below Avg       | Above Avg |          |                 | Below Avg       | Above Avg |          |                 | Below Avg       | Above Avg |
| C Reading Comprehension | 54              | 50              | 50        |          |                 |                 |           |          |                 |                 |           |
| C Literary              | 18              | 21              | 71        |          |                 |                 |           |          |                 |                 |           |
| C Informational         | 18              | 64              | 36        |          |                 |                 |           |          |                 |                 |           |
| C Functional            | 18              | 50              | 43        |          |                 |                 |           |          |                 |                 |           |
| P Initial Understanding | 12              | 21              | 79        |          |                 |                 |           |          |                 |                 |           |
| P Interpretation        | 20              | 50              | 43        |          |                 |                 |           |          |                 |                 |           |
| P Critical Analysis     | 12              | 50              | 50        |          |                 |                 |           |          |                 |                 |           |
| P Strategies            | 10              | 36              | 64        |          |                 |                 |           |          |                 |                 |           |
| P Thinking Skills       | 42              | 43              | 43        |          |                 |                 |           |          |                 |                 |           |
|                         |                 |                 |           |          |                 |                 |           |          |                 |                 |           |
|                         |                 |                 |           |          |                 |                 |           |          |                 |                 |           |
|                         |                 |                 |           |          |                 |                 |           |          |                 |                 |           |
|                         |                 |                 |           |          |                 |                 |           |          |                 |                 |           |
|                         |                 |                 |           |          |                 |                 |           |          |                 |                 |           |